

## Mandatory Public Disclosure

APPEND-IX

### A: GENERAL INFORMATION

| SL NO | INFORMATION                       | DETAILS  |
|-------|-----------------------------------|--|
| 1     | NAME OF THE SCHOOL                | DEVI SUSHILA KHEDIA DAV PUBLIC SCHOOL,PURULIA (W.B)    |
| 2     | AFFILIATION NO (IF APPLICABLE)    | 2430133  |
| 3     | SCHOOL CODE (IF APPLICABLE)       | 15580  |
| 4     | COMPLETE ADDRESS WITH PIN CODE    | WILCOX ROAD,SIMULIA PURULIA (W.B)-723102               |
| 5     | PRINCIPAL NAME & QUALIFICATION    | MR. JAYANTA BISWAS, M.SC (Maths.),M.A Eng.(B.Ed),PGDCA |
| 6     | SCHOOL EMAIL ID                   | dskdav.2011@gmail.com                                  |
| 7     | CONTACT DETAILS (LANDLINE/MOBILE) | 9434006460/7480083333                                  |

### B: DOCUMENTS AND INFORMATION:

| SL NO | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS |
|-------|--|------------------|
| 1     | COPIES OF AFFILIATION/UPGRATION LETTER AND RECENT EXTENSION OF AFFLIATION, IF ANY  | Attached PDF     |
| 2     | COPIES OF SOCIETIES/TRUST/COMPANYREGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE  | Attached PDF     |
| 3     | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT  | Attached PDF     |
| 4     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | Attached PDF     |
| 5     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | Attached PDF     |
| 6     | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR THE AFFILIATION/UPGRADATION/EXTENSION OF AFFLIATIONOR SELF CERTIFICATION BY SCHOOL | Attached PDF     |
| 7     | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATE   | Attached PDF     |

**C: RESULT AND ACADEMICS:**

| SL NO | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS       |
|-------|--|------------------------|
| 1     | FEES STRUCTURE OF THE SCHOOL   | Attached PDF           |
| 2     | ANNUAL ACADEMIC CALANDER   | Attached PDF           |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                              | Attached PDF           |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                     | Attached PDF           |
| 5     | LAST THREE – YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | Mentioned in the Table |

**RESULT CLASS: X**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 01    | 2022 | 79                         | 78                     | 98.73           |         |
| 02    | 2023 | 71                         | 69                     | 97.18           |         |
| 03    | 2024 | 81                         | 79                     | 97.53           |         |

**RESULT CLASS: XII**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 01    | 2022 | 61                         | 41                     | 67.21           |         |
| 02    | 2023 | 54                         | 41                     | 75.93           |         |
| 03    | 2024 | 73                         | 52                     | 71.23           |         |

**D: STAFF (TEACHING)**

| S.NO. | INFORMATION                               | DETAILS |
|-------|---|---------|
| 1     | PRINCIPAL                                 | 01      |
| 2     | TOTAL NO OF TEACHERS                      | 34      |
|       | ● PGT                                     | 08      |
|       | ● TGT                                     | 08      |
|       | ● PRT                                     | 17      |
| 3     | TEACHERS SECTION RETIO                    | 1:1.40  |
| 4     | DETAILS OF SPECIAL EDUCATOR               | 01      |
| 5     | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1       |

**E: SCHOOL INFRASTRUCTURE:**

| S. NO. | INFORMATION   | DETAILS               |
|--------|---|-----------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL<br>(IN SQUARE MTR)  | 28126                 |
| 2      | NO AND SIZE OF THE CLASS ROOMS<br>(IN SQ FT MTR)  | 31( Size-7.3x6.7)     |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING<br>COMPUTER LABS (IN SQ MTR)                               | 05 ( Size-8.2x7.9)    |
| 4      | INTERNET FACILITY (Y/N)   | Yes                   |
| 5      | NO. OF GIRLS TOILETS  | 15                    |
| 6      | NO. OF BOYS TOILETS   | 18                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF<br>SCHOOL COVERING THE INFRASTRUCTURE OF THE<br>SCHOOL | <a href="#">Click</a> |